

Pikes Peak Council, BSA Campership Request

Due to the Council no later than April 12, 2019

FOR PIKES PEAK COUNCIL SCOUTS AND CAMPS ONLY

**To be applied toward Boy Scout Summer Camp/ Outback High Adventure Camp or Cub Scout Day Camp/
Resident Camp**

Camperships are awarded for up to 50% of camp registration fees. If approved for a Campership, a scholarship certificate will be sent to the applicant and the Unit Leader before May 3, 2019. A scholarship discount code will be sent along with the certificate to be used when you register for the specific event. Awarded scouts must register before event registration deadline. Discount code is not transferable.

To be completed by a Parent or Guardian

I hereby request a partial campership (up to 50% of camp registration fee) on behalf of my scout:

Scout's Name: _____

Birth date: _____ Rank: _____ Unit #: _____ District: _____

Parent or Guardian Name: _____ Relationship: _____

Phone Number: _____ Email Address: _____

Comments: _____

Which camp you would like to apply this campership toward? *(Please Select Only One)*

Boy Scouts

Boy Scout Summer/ Outback High Adventure

Wk A June 2-8	Wk 4 June 30-July 6
Wk 1 June 9-15	Wk 5 July 7-13
Wk 2 June 16-22	Wk 6 July 14-20
Wk 3 June 23-29	Wk 7 July 21-27

Cub Scouts

Day Camp (3 day)

June 19-21

Cub Scout Family Camp

August 2-4

Scholarship does not apply to single day Day Camp

How long has your scout been active in the unit? _____ years/months.

How much money has your scout earned through fundraisers? _____

How much additional money can you put toward the camp? _____

Please give an example of how your scout has shown Scout Spirit in their unit: _____

List the activities (and dates when possible) that your scout has participated in over the past year: _____

Give examples of how your Scout is involved in the community: _____

How many community Service hours has your scout earned over the past year: _____

WHEN COMPLETED, PLEASE GIVE THIS FORM TO YOUR SON'S UNIT LEADER.

TO BE COMPLETED BY THE UNIT LEADER

And Turned into the Pikes Peak Council office by April 12, 2019

By signing this I, _____,

Cubmaster / Scoutmaster /Advisor support the request of this applicant.

Comments: _____

Signed: _____ Date: _____

Email: _____ Phone: _____

Optional: Additional Comments made by Scout

Additional Assistance Available:

There are other forms of assistance available for help with books, uniforms, and registration fees. The program is called Assistance to Individuals. If you would like more information about the Assistance to Individuals program, please contact the Pikes Peak Council office at 719-634-1584.

**Please see that this request is delivered to the Pikes Peak Council office by April 12, 2019.
Pikes Peak Council, 985 W Fillmore Street, Colorado Springs, CO 80907**

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