



Outback Adventure  
PIKES PEAK COUNCIL, BSA

719-219-2907

**Unit Number:** \_\_\_\_\_

**Council:** \_\_\_\_\_

*(Please make a copy for your records)*

RESERVATION REQUEST

Name: \_\_\_\_\_ Position: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Main Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

2nd Unit Leader: \_\_\_\_\_ Phone Number: \_\_\_\_\_

2<sup>nd</sup> Email: \_\_\_\_\_

SESSION DATES (Pikes Peak Council removed Week 8 at the end of July and added Week A in the beginning of June)

Week A June 2 - 8	Week 1 June 9-15	Week 2 June 16-22	Week 3 June 23-29
Week 4 June 30-July 6	Week 5 July 7-13	Week 6 July 14-20	Week 7 July 21-27

EACH WEEK HOLDS A MAX OF 21 TOTAL PARTICIPANTS

<b>Participant</b>	<b>Price</b>
Boy Scout age 13 & passed 8th grade to 17	\$470
Venturer age 13 & passed 8th grade to 20	\$470
Adult (Troop or Crew)	\$470

Initial reservation requires a \$35 deposit/person that is applied to your overall registration fees

Total number of youth: \_\_\_\_\_

Total number of Adults: \_\_\_\_\_

Reservation Amount= #Youth + #Adults X \$35

**Reservation Amount: \$** \_\_\_\_\_

Payment (Circle): Check    Credit/Debit

For questions regarding your reservation, you can contact Cameron Ackley, Council Program Director, at 719-219-2907 or at [Cameron.ackley@scouting.org](mailto:Cameron.ackley@scouting.org)

If making a payment by check, it must be written out to **Pikes Peak Council**. Send check and reservation form to:

**Pikes Peak Council**  
**985 W. Fillmore**  
**Colorado Springs, CO 80907**

If making payment by credit/debit card, send reservation form to the above address or email to [pikes.peak@scouting.org](mailto:pikes.peak@scouting.org) and circle "Credit/Debit) on the reservation request page. You will then be contacted to make a payment over the phone.

Once your payment has been made, you will have an account created through our online registration system. You will be e-mailed your login information. At that point, all payments registrations will be through that account.

**Payment Schedule:**

- January 24<sup>th</sup> - \$75/person
- March 14<sup>th</sup> - \$100/person
- May 9<sup>th</sup> – Full amount due

**Program Guide Release Date – January 31<sup>st</sup> 2018**